



DATE REC'D		
STALL POSITION ALLOCATED		

HALLS 17, 18 & 19, NEC BIRMINGHAM - SATURDAY 17th NOVEMBER 2007 STAND RESERVATION

*** CLOSING DATE FOR APPLICATIONS - 12th SEPTEMBER 2007 (WEDNESDAY) ***

UNIT TYPE (PLEASE NOTE - STAND SPACE CHARGE DOES NOT INCLUDE TABLE OR CHAIRS)	NO	COST	Office use only
STANDARD - 2m DEPTH - TRADE STAND (2m frontage) @ £180 per unit			407
STANDARD - 2m DEPTH - CHARITY STAND (2m frontage) @ £135 per unit			409
EXTENDED - 4m DEPTH - TRADE STAND (2m frontage) @ £350 per unit			408
NON-STANDARD or ISLAND (Size & cost to be agreed before booking) STAND SIZE REQUIRED: Depth _____ metres Frontage _____ metres			410
PLEASE NOTE ANY ADDITIONAL SPACE NOT ORDERED IN ADVANCE BUT USED ON THE DAY WILL BE SUBJECT TO A CHARGE OF £55 PER SQUARE METRE OR PART THEREOF	TOTAL STAND COST		
	10% NON-RETURNABLE DEPOSIT MUST BE ENCLOSED WITH THIS BOOKING		
	STAND BALANCE		
YOU MUST ORDER IN ADVANCE ALL ADDITIONAL ITEMS REQUIRED	TRESTLE TABLE(S) @ £7.50 each (inc VAT)		411
	CHAIR(S) @ £4.00 each (inc VAT)		412
	ELECTRICITY SOCKET(S) @ £135 each (inc VAT)		414
	EXTRA STAND STAFF ADMISSION TICKETS @ £7 each		415
NO DEPOSIT REQUIRED	LINK TO YOUR WEBSITE from list of 2007 Stands on Supreme Show website @ £20		416

CHEQUES TO BE MADE PAYABLE TO "GCCF"

FINAL PAYMENT	
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THERE WILL BE A **10% DISCOUNT** ON STAND AREAS BOOKED BEFORE 12th SEPTEMBER 2007 AND PAID IN FULL BEFORE 31st OCTOBER 2007 (no discount on tables, chairs, entrance tickets, electricity sockets)

PREFERRED LOCATION	AREA	CATALOGUE/WEB LISTING - <u>PLEASE COMPLETE</u>
1st Choice		STAND NAME: DESCRIPTION OF GOODS / SERVICE: IF BOOKING AT CHARITY RATE - CHARITY NUMBER
2nd Choice		
3rd Choice		

Please tick this box if you do not wish the press to have your details & this box if you do not wish to be listed on the web site

I agree that the Supreme Show Committee shall have the right to refuse my application and that the Company will follow the rules of the Supreme Show and the National Exhibition Centre. (This includes any fireproofing which may be required). An invoice will be sent out in early October. I enclose 10% non-returnable deposit and agree to pay the balance of the fee by 31st October 2007:

SIGNED _____ DATE _____

MR/MRS/MISS/MS _____ JOB TITLE _____

COMPANY/CHARITY _____

ADDRESS _____

POST CODE _____

TELEPHONE (day/evening) _____ FAX (day/evening) _____

EMAIL _____ WEB SITE _____

**SEND COMPLETED FORM TOGETHER WITH YOUR 10% NON-RETURNABLE DEPOSIT TO
Mr K Game, Hall Manager, The Keys, Gardner Street, Herstmonceux, Hailsham, BN27 4SU
Tel: 01323 831917 (answerphone) mobile: 07958 769756 email: ketillgame@yahoo.co.uk**

PLEASE SEND BOTH COPIES OF THIS FORM - YOU ARE STRONGLY ADVISED TO RETAIN A PHOTOCOPY